What Are We Gonna Do When the Well Runs Dry?



South Central Texas Water Conservation Conference



Planning for the Future

When

October 3, 2009

Where

Washington County Fair

Grounds Event Center

1305 Blue Bell Blvd.

Brenham, TX

Cost

Before 9/15 \$25

\$35 **After 9/15**

(Fee includes lunch and conference materials)

For More Information Contact:

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Conference Agenda

8:30 - 9:00Registration 9:00 - 9:15Introduction

9:15 - 10:00 **The Coming Texas Water Shortage**

Dr. Dan Hardin, Water Resource Planning Division, Texas Water Development Board

10:00 - 10:30 **Who Owns Your Water** Susana Canseco, Attorney

10:30 - 10:45 **Break**

10:45 - 11:30 **Government Regulation and Hydrology of Our Areas**

Judge Mike Sutherland, County Judge Burleson County

Gary Westbrook, General Manager Post Oak Savannah Groundwater Conservation District

11:30 - 12:15 **Surface Water and Environmental Flows**

Mary Kelly, Attorney, Sr. Counsel, Rivers and Deltas for The Environmental Defense Fund

12:15 - 1:00 Lunch

1:00 - 1:45**Creating Water with Good Land Stewardship**

David Bamberger, Environmentalist and owner, Selah Ranch

1:45 - 2:30Ike Effect - Too Much Water

Jim Blackburn, Professor Civil Engineering, Rice University and Environmental Attorney

2:30 - 3:00Catching the Rain Drops

Jim Cathey, Assistant Professor & Wildlife Specialist, Texas AgriLife Extension Service

3:00 - 3:15**Break**

3:15 - 4:00What You Can Do Now

David Braun, Chairman of the Teaming With Wildlife Coalition

(Opinions expressed are those of each speaker and may not reflect those of the organizers or the sponsors)







Texas Wildlife Association



Gideon Lincecum Master Naturalists



Bluebonnet



LaBahia Chapter Native Plant Society



| Name (If registering | for multiple people, provide |
|----------------------|------------------------------|
| additional names on | |

Affiliation (optional)

Address

E-mail (print CLEARLY)

Registration Fee (Please Check):

□ \$ 25 (Before 9/15) □ \$ 35 (After 9/15)

Method of Payment:

☐ Check (payable to "TWA-WCC") ☐ Mast ☐ Visa

|) [| □ MasterCard | | |
|-----|--------------|---------|--|
| | American | Express | |

Credit Card #

Exp. date

Signature

Total Enclosed:

After 9/25 - REGISTER AT THE DOOR

Mail form and payment to:

Water Conservation Conference C/O Texas Wildlife Association 2800 NE Loop 410, Ste 105 San Antonio, TX 78218

Or Fax to: 210-826-4933